

Lupe Anguiano

From: "Kathy Long" <Kathy.Long@ventura.org>
To: <ormondbeach@yahoogroups.com>
Sent: Thursday, April 16, 2009 4:46 PM
Subject: [OrmondBeach] County of Ventura Climate Change Action Awards (Tues @ 10AM) [2 Attachments]

[Attachment(s) from Kathy Long included below]

I am pleased to announce that the Ormond Beach Task Force is a final nominee for the Ventura County Board of Supervisors' first annual Climate Change Action Awards!

Ventura County Board of Supervisors took action to hold our first annual Climate Change Action Awards program in recognition of Earth Day at our meeting on April 21, 2009.

Nominations for the Climate Change Action Awards were collected electronically from numerous individuals, groups and organizations throughout our County between February 12th to April 6th. A selection committee met separately to review the nominations and selected the top nominees for various categories.

It was my pleasure to have nominated the Ormond Beach Task Force for the Climate Change Action Awards for your service in tackling climate change through restoration planning and laying the foundation for a sustainable future of the Ormond Beach Wetlands. Supervisor Steve Bennett will be announcing the Climate Change Action Award winners from among the final nominees on April 21, 2009 at 10:00AM in the Board of Supervisor Chambers, Ventura County Government Center: 800 S Victoria Blvd. Ventura, CA. 93009.

I would like to invite all of the Task Force members to join us for this special recognition on April 21, 2009. If you have questions please contact my office at 805-654-2276.

To view the Board of Supervisors agenda for Tuesday, April 21, 2009 click on this link: <http://gsa-docushare.countyofventura.org/dscgi/ds.py/Get/File-20835>

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I have also attached to this email the Board's agenda and my nomination letter.

Congratulations!

Kathy I. Long
Ventura County Supervisor
Third District

Attachment(s) from Kathy Long

2 of 2 File(s)

-  BOS AGENDA APRIL 21 2009.pdf
-  OBTF Nomination CCA Award 032609001.pdf

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