

VENTURA COUNTY COMMISSION FOR WOMEN

Human Services Agency 505 Poli Street Ventura, CA 93001 (805) 652-7611 www.vchsa.org/cfw/

- b. Web Page and Newsletter: Discussion of putting the finalize bylaws on the website and possible website issues. Nancy stated Cindy was working on some glitches.
- c. Forum Planning: Commissioners Riggan, Phillips and Goodrow reported that the Save the Date card is near completion; a new website will be prepared by someone from the University of Michigan; committee members have assignments to obtain additional funding; Sage Publications will provide a book as part of the registration packet; Keynote speaker has not been determined; next Program Committee meeting is April 10th; next planning meeting is April 13th; Committee met with Sara McCune, who stated she will donate a minimum of \$5,000. Debbi volunteered to work registration the day of the event.

d. **CalWORKS:** Nancy submitted a sample of a revised certificate. Jan indicated there was sufficient paper used before and that she will work with Phillips on any design changes suggested. Commissioner Philips stated she had contact Lauri Flack and that the Commission will again provide goody bags. She will draft a donation request letter. Janis will contact Linda Parks' office to confirm presentation dated in June.

8. Information/Discussion Items:

- a. **Review of Planning Table**. Janis stated she sent info on Women's History Month to all papers and that it was in *Ventura County STAR*. Nancy will send Janis a copy.
- b. Brown Act Review Nancy reviewed the intent of the legislation stating that the public has the right to attend any commission or board meeting and has the right to speak on any agenda item. All deliberation must be in public (with few exceptions) and can only be on items on the agenda.
- c. Designation of Commissioners Information: a lively discussion ensued about giving out personal information. Nancy will send out a form which will ask us what we are willing to disclose to the public. Diana will discuss with Cindy about getting e-mail address for commissioners via website.

9. Announcements from Commissioners: Some and T : away 8 to lavorage

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- information on Marriage Equality packet from Rainbow Alliance
- Ruth Ann will attend Abuse Across the Life Span Conference on April 26
- Democratic Central Committee is negotiating a book signing opportunity in Ventura County with Barbara Boxer. It will be sometime this summer
 - Gala dinner Saturday April 29 for Community Health Promoters.
 - Gala ulliller Saturday April 29 for Continunity Health Fromoters.
 - Elvia's son is going to Afghanistan next week!!
 - Cecilia reminded Commissioners of UNFPA 34 Million Friends Fund.

10. Community Partners

The commissioners went through the current Teen Proposal and made additions and corrections. Debbi is to correct and get to supervisors and others for letters of recommendations. Jan will correct the master and all corrections will be completed for review by May meeting.

Adjourned: 12:30

Fiscal Sponsorship.

Committee Reports

Respectfully submitted, Cynthia Hollister Recording Secretary Debbi Steele

Janis Gardin Lee Riggan Mary Pallant

Sharon Hilbra IIIW Náncy Lee Phillips Vacancy

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